

MANDATORY PUBLIC DISCLOSURE

A: GENERAL INFORMATION:

SLNo.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SISTER ALPHONSA CBSE SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1930103
3	SCHOOL CODE (IF APPLICABLE)	55052
4	COMPLETE ADDRESS WITH PIN CODE	KUNDAH BRIDGE, KUNDAH POST, THE NILGIRIS-643219
5	PRINCIPAL NAME & QUALIFICATION:	Mr.PACKIANATHAN.G & M.A., B.Ed.
6	SCHOOL EMAIL ID	sisteralphonsa@gmail.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	8220809231

B: DOCUMENTS AND INFORMATION:

SLNo.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURS CHOOOL'S WEBSIT
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1h-b5vbiHkY2gWYofN3HzGONDlxQ_nnV/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1hr1lBzRFmZUew34TafeXrpNfvGFfUpQs/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1BEizRarXb9j69tmOX6e_eHFcOjHHXzWD/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/19G9AQHktSIWrkyuK6TFIPv3b9jF-LNR1/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/18evGvcp6n5z3pUFITDTpvqMpFdVDlhDh/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1_AL5-H6dICkdc6QYMqs3JGDLTyosz5Y3/view?usp=drive_link
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1ZeuRcT0_T3UlZnw__T-o-fjrSykWR0dz/view?usp=drive_link
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1rCiWa_joS_otZsqygARd7me3dM6_yx9-/view?usp=drive_link

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SLNo.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOURS CHOOOL'S WEBSIT
1	FEE STRUCTURE OF THE SCHOOL	https://www.saskundah.edu.in/Admissions.html
2	ANNUAL ACADEMIC CALANDER.	https://www.saskundah.edu.in/Annual_Calendar.html
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1GqrIHIG3mVMmG428WOWrzuOsZOSEasVG/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1FCFOfSYb7HkwHrkZ2zBAZZUdHnwJERdi/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	48	48	100	
2	2024	41	41	100	
3	2025	46	46	100	

D: STAFF (TEACHING):

SLNo.	INFORMATION	NUMBER/STRENGTH	NAME AND QUALIFICATIONS
1	PRINCIPAL	01	Mr.PACKIANATHAN.G, M.A., B.Ed.
2	VICE PRINCIPAL		
3	HEADMISTRESS/HEADMASTER		
4	TOTAL NO. OF TEACHERS	30	https://www.saskundah.edu.in/Teaching_Staffs.html
	• PGT	18	https://www.saskundah.edu.in/Teaching_Staffs.html
	• TGT	11	https://www.saskundah.edu.in/Teaching_Staffs.html
	• PRT	01	https://www.saskundah.edu.in/Teaching_Staffs.html
5	TEACHERS SECTION RATIO	1:1.5	
6	DETAILS OF SPECIAL EDUCATOR	1	Mrs.Chandraleka
7	DETAILS OF COUNSELLOR & WELLNESS TEACHER	2	Sister Jayarani & Mrs.Ayisha Beevi

E: SCHOOL INFRASTRUCTURE:

SLNo.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	15675
2	NO. AND SIZE OF THE CLASSROOM (IN SQR MTR)	20 & 4.45935
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	4 & 4.45935
4	NO. AND SIZE OF LIBRARY (IN SQR MTR)	4.45935
5	INTERNET FACILITY (YES/NO)	YES
6	NO. OF GIRLS TOILETS	7
7	NO. OF BOYS TOILETS	7
8	NO. OF CWSN TOILETS	2
9	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	